



**JEB BUSH**  
GOVERNOR

## MEMORANDUM

**TO:** All AAA Directors      **NOTICE #:** 011503-1-I-SWCBS

**FROM:** Susan Tucker  
Deputy Secretary

**DATE**      January 15, 2003

**SUBJECT:** Notice of Instruction: Information about Regional Meetings for Shrimpers

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**TERRY F. WHITE**  
SECRETARY

The Rural Economic Development Initiative (REDI), a proactive, multi-agency effort, based in the Governor's Office, is hosting a series of informational meetings around the state. As a participating state agency, we are requesting that a representative from Area Agencies on Aging in the counties where the meetings will be held, attend the meetings and be available to provide information about available services.

The meetings are necessary because shrimpers, negatively impacted by imported shrimp (primarily from China, Thailand, and Vietnam) may need a variety of community services. By convening these meetings, representatives from state agencies, and local providers can share with shrimpers, crewmembers, their families and other affected parties, information about services available in their communities. It is estimated that approximately 1200 licensed shrimpers around the state, and as many as 2,400-3,600 individuals may need assistance in some capacity.

**Please let me know by COB, Thursday, January 16th**, who from your organization will be available to participate in these extremely important meetings. For your convenience, additional information about REDI has also been provided.

Should you have any questions, please contact JoAnn Williams, the department's REDI representative at 850/414-2065.

TW/jw

Attachment (2)

cc: Seniors Managers

**4040 ESPLANADE WAY**  
**TALLAHASSEE**  
**FLORIDA, 32399-7000**

phone 850.414.2000  
fax 850.414.2004  
TDD 850.414.2001

## **MEETING SCHEDULE**

### **Ft. Walton - Escambia, Okaloosa and Bay Counties (PSAs 1 & 2)**

Date: January 23, Thursday  
Time: 11:00 - 4:00 PM  
Contact: Jane Briere, SBDC, (850) 863-6543  
Location: University of West Florida/Okaloosa-Walton Community College Auditorium

### **Apalachicola - Wakulla, Franklin and Gulf counties (PSA 2)**

Date: Jan 21, Tuesday  
Time: 9:00 to 5:00  
Contact: Amelia Varnes, (850) 653-8861  
Location: Franklin County Courthouse (Courtroom)

### **Crystal River - Dixie, Levy, Citrus, and Hernando counties (PSAs 2 & 3)**

Date: Jan. 21, Tuesday  
Time: 3:00 until 8:00 PM  
Contact: Bob Gill - 352/628-2452  
Location: Crystal River City Hall, 123 NW Highway 19, Crystal River

### **Tarpon Springs - Pasco, Hillsborough, and Pinellas counties (PSAs 5 & 6)**

Date: Jan 21  
Time: 5:00 - 9:00 PM  
Contact: Ingrid, St. Pete Community College, 727/712-5741  
Location: St. Pete Community College 600 Klosterman Rd, Palm Harbor,  
Room: FA132

### **Fort Myers Beach - Lee and Collier counties (PSA 8)**

Date: Jan. 21  
Time: 11:00 until 4:00  
Contact: Grant Erickson, (239) 463-6353  
Location: Gulf Shrimp Packers, 1100 Shrimpboat Lane, San Carlos Island, Ft. Myers Beach

### **Marathon - Dade and Monroe counties (PSA 11)**

Date: Jan. 21, Tuesday  
Time: 3:00 - 8:00 PM  
Contact: Linda King, Marathon High School, (305) 289-2480 X303  
Location: Marathon High School Cafeteria, 350 Sombrero Beach Road

**Mayport - Duval, Nassau and St. Johns counties (PSA 4)**

Date: Jan. 22, Wednesday

Time: 4:00 - 9:00 PM

Contact: Capt. Andrew Thompson - 904/246-1823 or 545-4330

Location: Mayport Marine Science Education Center No. 32  
1347 Palmer St., Mayport, FL

**Cape Canaveral or Cocoa - Brevard and Volusia Counties (PSAs 4 & 7)**

Date: TBA

Time: TBA

Contact: TBA

Location: TBA

## **Rural Economic Development Initiative (REDI)**

REDI was created to help rural communities achieve sustainable levels of economic growth through the creation, retention, and expansion of value-added job opportunities, increased skill levels and appropriate development of area resources, resulting in an enhanced quality of life for rural residents.

As mandated by statute, REDI responds to specific needs and requests for assistance. They work with local governments, community-based and private organizations, as well as other REDI Agencies (through members), to find ways to balance environmental and growth management issues with local needs. REDI is required to review the impact of statutes and rules on rural communities, and work to minimize adverse impact. They facilitate better access to state resources, including recommending waivers of program requirements, and requesting preferential allowances. They may undertake outreach, capacity building, and other advocacy efforts, including the sponsorship of conferences and awards for communities.

They may recommend to the Governor, up to three \*Rural Areas of Critical Economic Concern for designation by Executive Order. Each agency representative is required to ensure prompt and effective response to problems, and shall ensure that their agency is informed about REDI and provide assistance throughout the agency in the implementation of REDI activities.

Each REDI agency is required to submit an annual report to the Governor, the President of the Senate, and the Speaker of the House, on all REDI activities.

Reason Code	Reason Description
1	SSNs are incorrect in one or both systems
2	The received/referral date is wrong in one or both systems (they must be within 90 days of each other for a match to occur)
3	The DCF assigned disposition code in FAHIS is not a DOEA code (6, 82, 83, 84, 86) and the referral is entered in CIRTS as an "APS" referral (In DCF = N, In CIRTS = Y)
4	The referral source is not properly set to "APS" in CIRTS (In DCF = Y, In CIRTS = N)
5	There is no 1099 for the referral but it is in CIRTS as an "APS" referral (In DCF = N, In CIRTS = Y)
6	The referral is entered in CIRTS as an "APS" referral and there is a 1099 form, but the referral is not in FAHIS with a DOEA disposition code
7	Referral is in FAHIS as a DOEA referral and a 1099 form exists, but it is not in CIRTS

Two additional columns have been added to the APS Exception Report, one for the reason code, and another for action taken/comments. You may print the report and enter this information on the printed copy or you may copy the contents of the APS Exception Report into an Excel worksheet and enter the information there. The latter can be done by selecting "Select All" from the Edit menu while viewing the report in Internet Explorer, followed by selecting "Copy" from the Edit menu, then pasting the information into an empty Excel worksheet.

Please submit your findings to DOEA by the fifth of each month. Please contact your contract manager if you need assistance with any of these instructions.

TFW/jj