

**Hotel Reservation Deadline: November 14, 2003**

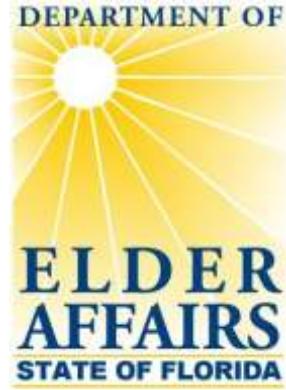
Florida Department of Elder Affairs

**Best Practices Ex*Change* 2003**

WEDNESDAY, DECEMBER 3, 2003 & THURSDAY, DECEMBER 4, 2003  
CROWNE PLAZA HOTEL AT SABAL PARK TAMPA, FL

*The Florida Department  
of Elder Affairs Presents...*

The Ex*Change* For  
A Positive Change



Jeb Bush, Governor • Terry White, Secretary

*The Florida Department of Elder Affairs Presents...*

**Best Practices Ex*Change* 2003**

DECEMBER 3-4, 2003

CROWNE PLAZA HOTEL • TAMPA AT SABAL PARK- \$93 SINGLE/DOUBLE  
10221 PRINCESS PALM AVENUE TAMPA, FL 33610 (800)-227-6963 OR (813) 623-6363  
HOTEL RESERVATION DEADLINE: NOVEMBER 14, 2003

*Ex*Change* Registration Deadline: November 14, 2003  
To Experience A Positive Change, send in your registration today!*

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**SIDE 2- REGISTRATION FORM**

**CHECK ONE REGISTRATION TYPE:**

- A. Full Conference Registration .....  \$125  
B. Single-Day Registration for Wednesday, 12/3/03 .....  \$65  
C. Single-Day Registration for Thursday, 12/4/03 .....  \$65

**TOTAL AMOUNT DUE:** \$ \_\_\_\_\_

**(PLEASE COMPLETE PAYMENT METHOD SECTION AT RIGHT)**

**CANCELLATION POLICY:** All cancellations MUST be in writing.  
A 50% refund will be made on cancellations received prior to  
November 21, 2003. No refunds will be made on cancellations  
received after November 21, 2003.

**CHECK ONE PAYMENT METHOD:**

Check  P.O. # \_\_\_\_\_

VISA  MasterCard \_\_\_\_\_

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

**MAKE CHECK PAYABLE TO:**

Margaret Lynn Duggar & Associates Conference Account

**MAIL PAYMENT AND FORM TO:**

Margaret Lynn Duggar & Associates, Inc.  
1018 Thomasville Rd., Ste. 110 ~ Tallahassee, FL 32303  
Phone (850) 222-0080 ~ Fax (850) 222-2575

**Be sure to complete the Payment information on Side 1 Before Mailing!**

*The Florida Department of Elder Affairs Presents...*

## Best Practices Ex*Change* 2003

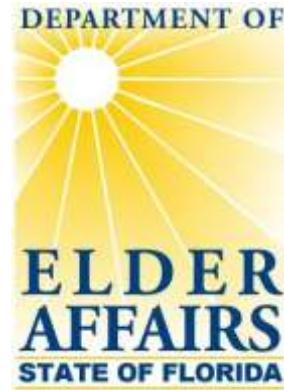
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**O**n December 3-4, 2003 in Tampa, Florida, The Florida Department of Elder Affairs will host The 2nd Annual Best Practices Ex*Change* Conference to showcase and share Florida's best practices in aging services and programs. Approximately 16-20 Best Practice models will be selected for presentation in 30-minute sessions at the 2003 Best Practices Ex*Change* Conference, and many others will have the added advantage of being shared with the conference attendees through print and electronic means, to ensure that everyone benefits from the exchange.

**SPACE IS LIMITED SO REGISTER TODAY!**



**This 2-day conference will:**

- > Build a knowledge base of "Best Practices" in Florida
- > Help attendees develop their ideas for program innovation
- > Enable attendees to walk away with concepts, models, and contacts
- > Inspire attendees to introduce change in local communities
- > Engage and challenge attendees to learn in new ways

**Topics to be covered include:**

- > Intergenerational Initiatives
- > Transportation and Non-Driver Alternatives
- > Triad/Crime Prevention and Substance Abuse
- > Caregiver Support and Guardianship
- > Administration and Technology
- > Wellness and Disease Prevention

Awards to be presented include:  
> Department of Elder Affairs Awards  
> C. Colburn Hardy Older Advocate Award

For more information please contact us at (850) 222-0080 or [mlduggar@aol.com](mailto:mlduggar@aol.com)

### **DRIVING DIRECTIONS TO HOTEL**

Take I-275 North to I-4 East, Exit 7 (I-75 North & South). Take I-75 South to exit 260. Stay to the right. The hotel is on the immediate left.

**CUT HERE**

### **SIDE 1- REGISTRATION FORM**

#### **Registration/ Badge Information**

Please clearly print or type your name and agency EXACTLY as you wish it to appear on your badge. Use a separate REGISTRATION FORM for each attendee.

Name \_\_\_\_\_

Position \_\_\_\_\_

Agency \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Vegetarian Meals Required:  Yes  No

Other: \_\_\_\_\_

#### **IMPORTANT INSTRUCTIONS**

- > Please type or print clearly
- > Completely fill out a separate form, FRONT AND BACK, for Each attendee (form may be copied) and keep a copy for your records
- > Registrations will be accepted via fax, or mail
- > **NO REFUNDS AFTER NOVEMBER 21, 2003** - we urge you to send a substitute and notify us of any changes (see other side for Cancellation Policy)



**Special Requests.** If you have a disability and require special accommodations in order to participate, please call 850-222-0080.

**Best Practices Ex*Change* 2003**

DECEMBER 3-4, 2003

**Be sure to complete the Payment information on Side 2 Before Mailing!**